### **TENNESSEE GENERAL ASSEMBLY**

## COUNTY-BY-COUNTY ANALYSIS FISCAL YEAR 15-16

## OFFICE OF LEGISLATIVE BUDGET ANALYSIS

(615) 741-4378 http://www.capitol.tn.gov/joint/staff/#lba

#### **MCMINN COUNTY**

|   | TENNESSEE | MCMINN COUNTY |
|---|-----------|---------------|
| Population estimates, July 1, 2015  | 6,600,299 | 52,639        |
| Population estimates base, April 1, 2010                                    | 6,346,275 | 52,266        |
| Population, percent change - April 1, 2010 (estimates base) to July 1, 2015 | 4.0       | 0.7           |
| Persons under 5 years, percent, July 1, 2014                                | 6.1       | 5.6           |
| Persons under 18 years, percent, July 1, 2014                               | 22.8      | 21.7          |
| Persons 65 years and over, percent, July 1, 2014                            | 15.1      | 18.7          |
| High school graduate or higher, percent of persons age 25 years+, 2010-2014 | 84.9      | 82.5          |
| Bachelor's degree or higher, percent of persons age 25 years+, 2010-2014    | 24.4      | 14.8          |
| Veterans, 2010-2014   | 471,819   | 4,118         |
| Households, 2010-2014   | 2,487,349 | 20,187        |
| Per capita income in past 12 months (in 2014 dollars), 2010-2014            | \$24,811  | \$20,615      |
| Median household income (in 2014 dollars), 2010-2014                        | \$44,621  | \$39,644      |
| Persons in poverty, percent   | 18.3      | 17.4          |
| Land area in square miles, 2010   | 41,234.90 | 430.13        |
| Population per square mile, 2010  | 153.9     | 121.5         |

Source: US Census Bureau, State & County QuickFacts

#### State Shared Taxes County of McMinn

| 2015-16 Tax Collections | Athens      | Calhoun  | Englewood | Etowah    | Niota     | McMinn County | Total       |
|-------------------------|-------------|----------|-----------|-----------|-----------|---------------|-------------|
| Alcoholic Beverage      | \$0         | \$0      | \$0       | \$0       | \$0       | \$89,926      | \$89,926    |
| Beer                    | \$6,571     | \$239    | \$748     | \$1,704   | \$351     | \$18,488      | \$28,102    |
| Business Tax            | \$422,860   | \$0      | \$2,984   | \$36,829  | \$15,060  | \$551,293     | \$1,029,026 |
| Excise                  | \$91,808    | \$0      | \$3,628   | \$13,334  | \$0       | \$151,680     | \$260,451   |
| Forestry Funds          | \$0         | \$0      | \$0       | \$0       | \$0       | \$4,585       | \$4,585     |
| Gas & Motor Fuel        | \$395,185   | \$14,388 | \$44,986  | \$102,482 | \$21,113  | \$1,990,578   | \$2,568,732 |
| Income Tax              | \$174,500   | \$1,082  | \$8,538   | \$26,616  | \$13,900  | \$64,750      | \$289,386   |
| Mixed Drink             | \$50,332    | \$0      | \$0       | \$0       | \$3,500   | \$0           | \$53,832    |
| Sales                   | \$1,081,753 | \$39,386 | \$123,142 | \$280,526 | \$57,793  | \$8,236       | \$1,590,836 |
| Severance               | \$0         | \$0      | \$0       | \$0       | \$0       | \$92,155      | \$92,155    |
| Telecomm Sales          | \$1,185     | \$43     | \$135     | \$307     | \$63      | \$7,469       | \$9,202     |
| Tire Tax - County       | \$0         | \$0      | \$0       | \$0       | \$0       | \$33,549      | \$33,549    |
| TVA Replacement         | \$199,298   | \$7,251  | \$23,862  | \$51,646  | \$12,084  | \$1,076,085   | \$1,370,225 |
| Total                   | \$2,423,492 | \$62,390 | \$208,023 | \$513,444 | \$123,863 | \$4,088,793   | \$7,420,006 |

# STATE OF TENNESSEE COUNTY-BY-COUNTY ANALYSIS McMinn County FY15-16

#### **AGRICULTURE**

| Category                                 | State Expenditures | Federal Expenditures | Total Expenditures |
|--|--------------------|----------------------|--------------------|
| Agricultural Enhancement Program         | \$175,778          | \$0                  | \$175,778          |
| Agricultural Resources Conservation Fund | \$13,344           | \$0                  | \$13,344           |
| Fairs                                    | \$0                | \$0                  | \$0                |
| Volunteer Fire Department Grants         | \$0                | \$0                  | \$0                |

#### **CHILDREN'S SERVICES**

| Category                              | State Expenditures | Federal Expenditures | TennCare Expenditures | Total Expenditures | Served |
|---------------------------------------|--------------------|----------------------|-----------------------|--------------------|--------|
| Child and Family<br>Management Grants | \$1,566,400        | \$761,300            | \$2,935,400           | \$5,263,100        | 455    |
| Facilities Operations                 | \$0                | \$0                  | \$0                   | \$0                | -      |
| Foster Care                           | \$60,800           | \$244,300            | \$0                   | \$305,100          | 74     |
| Independent Living                    | \$14,300           | \$16,000             | \$0                   | \$30,300           | 15     |

Facilities Operations Name(s): None

#### **COMMERCE AND INSURANCE**

| Category                                    | State Expenditures | Federal Expenditures | Total Expenditures | Served |
|---|--------------------|----------------------|--------------------|--------|
| E911 Funding                                | \$855,918          | \$0                  | \$855,918          | -      |
| Fire Academy Trainees                       | \$0                | \$0                  | \$0                | 254    |
| Firefighter Supplements                     | \$15,600           | \$0                  | \$15,600           | 26     |
| Police Pay Supplements (POST)               | \$42,600           | \$0                  | \$42,600           | 71     |
| TN Law Enforcement Training Academy (TLETA) | \$0                | \$0                  | \$0                | 8      |

#### **COMMISSION ON AGING AND DISABILITY**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Meals Served | Served |
|---|--------------------|----------------------|--------------------|--------------|--------|
| Meals   | \$8,407            | \$144,407            | \$152,814          | 25,500       | 255    |
| OPTIONS   | \$105,809          | \$0                  | \$105,809          | -            | 30     |
| State Health Insurance<br>Assistance Program (SHIP) | \$0                | \$30,610             | \$30,610           | -            | 1,885  |

#### **COMMISSION ON CHILDREN AND YOUTH**

| Category                          | State Expenditures | Federal Expenditures | Total Expenditures |
|-----------------------------------|--------------------|----------------------|--------------------|
| Court Appointed Special Advocates | \$16,500           | \$0                  | \$16,500           |

#### **COMPTROLLER**

| Category                                  | Property Tax Relief | Total Debt | Debt per Capita FY2015 |
|---|---------------------|------------|------------------------|
| State Contribution to Property Tax Relief | \$120,870           | \$0        | \$0                    |
| County Debt and Debt per Capita FY2015    | \$0                 | \$0        | \$0                    |

#### **CORRECTION**

| Category                          | State Expenditures | Federal Expenditures | Total Expenditures |
|-----------------------------------|--------------------|----------------------|--------------------|
| Community Supervision             | \$629,200          | \$0                  | \$629,200          |
| Facilities Operation              | \$0                | \$0                  | \$0                |
| Local Jails Housing State Inmates | \$1,608,900        | \$0                  | \$1,608,900        |

Facilities Operation Name(s): None

#### **COURT SYSTEM**

| Category                                       | State Expenditures | Federal Expenditures | Total Expenditures |
|--|--------------------|----------------------|--------------------|
| Indigent Defendant's Counsel-Guardian Ad Litem | \$181,719          | \$0                  | \$181,719          |

#### **DISTRICT ATTORNEYS GENERAL**

| Category   | State Expenditures | Federal Expenditures | Total Expenditures | Judicial District |
|------------|--------------------|----------------------|--------------------|-------------------|
| Operations | \$567,381          | \$27,094             | \$594,475          | 10                |

#### **ECONOMIC AND COMMUNITY DEVELOPMENT**

| Category                                 | State Expenditures | Federal Expenditures | Total Expenditures |
|--|--------------------|----------------------|--------------------|
| Development District Grants              | \$16,368           | \$0                  | \$16,368           |
| FastTrack Infrastructure and Development | \$0                | \$0                  | \$0                |
| FastTrack Training                       | \$103,303          | \$0                  | \$103,303          |

#### **EDUCATION**

| Category                           | State Expenditures | Federal Expenditures | Total Expenditures | Students | BEP Teachers |
|------------------------------------|--------------------|----------------------|--------------------|----------|--------------|
| After School Programs              | \$155,000          | \$97,000             | \$252,000          | 588      | -            |
| K-12 Programs                      | \$24,807,000       | \$5,827,358          | \$30,634,358       | 5,571    | 350          |
| Pre-Kindergarten Programs          | \$1,020,818        | \$0                  | \$1,020,818        | 229      | -            |
| Special Schools Operations         | \$0                | \$0                  | \$0                | •        | -            |
| Students Served at Special Schools | \$0                | \$0                  | \$0                | 2        | -            |

Special Schools Operations Name(s): None

#### **Athens City**

| Category                           | State Expenditures | Federal Expenditures | Total Expenditures | Students | BEP Teachers |
|------------------------------------|--------------------|----------------------|--------------------|----------|--------------|
| After School Programs              | \$0                | \$261,000            | \$261,000          | 308      | -            |
| K-12 Programs                      | \$7,350,000        | \$2,104,270          | \$9,454,270        | 1,561    | 106          |
| Pre-Kindergarten<br>Programs       | \$649,611          | \$0                  | \$649,611          | 141      | -            |
| Special Schools<br>Operations      | \$0                | \$0                  | \$0                | -        | -            |
| Students Served at Special Schools | \$0                | \$0                  | \$0                | -        | -            |

#### **Etowah City**

| Category                           | State Expenditures | Federal Expenditures | Total Expenditures | Students | BEP Teachers |
|------------------------------------|--------------------|----------------------|--------------------|----------|--------------|
| After School Programs              | \$0                | \$60,000             | \$60,000           | 67       | -            |
| K-12 Programs                      | \$1,588,000        | \$535,581            | \$2,123,581        | 313      | 21           |
| Pre-Kindergarten<br>Programs       | \$185,603          | \$0                  | \$185,603          | 30       | -            |
| Special Schools<br>Operations      | \$0                | \$0                  | \$0                | -        | -            |
| Students Served at Special Schools | \$0                | \$0                  | \$0                | -        | -            |

#### **ENVIRONMENT AND CONSERVATION**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Acres |
|---|--------------------|----------------------|--------------------|-------|
| Grants (Recreation Trails, Clean<br>Diesel, Stream Repair, Recycling,<br>Used Oil, Waste Tire, and<br>Energy) | \$10,421           | \$118,285            | \$128,706          | -     |
| Historical Commission Grants  | \$0                | \$0                  | \$0                | -     |
| Natural Areas   | \$0                | \$0                  | \$0                | -     |
| State Parks   | \$0                | \$0                  | \$0                | _     |

Historical Commission Grants Recipient Name(s): None

Natural Areas Name(s): None State Parks Name(s): None

#### **FINANCE AND ADMINISTRATION**

| Category                               | State Expenditures | Federal Expenditures | Total Expenditures | Programs |
|--|--------------------|----------------------|--------------------|----------|
| Office of Criminal Justice<br>Programs | \$0                | \$332,100            | \$332,100          | 2        |

#### **GENERAL SERVICES**

| Category    | Sq Ft of FRF Leased Space (as of January 2016) | Sq Ft of State Owned Space (as of January 2016) |
|-------------|--|---|
| State Space | 20,014   | 172,300   |

#### **HEALTH**

| Category   | State Expenditures | Federal Expenditures | Rebates Expenditures | TennCare<br>Expenditures | Total Expenditures | Served |
|--|--------------------|----------------------|----------------------|--------------------------|--------------------|--------|
| Children Health and Development (CHAD)                                       | \$0                | \$0                  | \$0                  | \$959                    | \$959              | 1      |
| Children's Special<br>Services (CSS)   | \$25,775           | \$28,624             | \$0                  | \$0                      | \$54,563           | 50     |
| Faith Based Clinics<br>(Safety Net)  | \$31,250           | \$0                  | \$0                  | \$0                      | \$31,250           | -      |
| Federally Qualified<br>Health Clinics (FQHC)                                 | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Healthier Beginning<br>Programs  | \$0                | \$61,261             | \$0                  | \$0                      | \$61,261           | 13     |
| Healthy Start  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Help Us Grow<br>Successfully (HUGS)  | \$0                | \$0                  | \$0                  | \$106,791                | \$106,791          | 117    |
| HIV AIDS Prevention  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | 148    |
| Project Diabetes   | \$135,583          | \$0                  | \$0                  | \$0                      | \$135,583          | 20,000 |
| Ryan White - HIV AIDS  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Tobacco Related<br>Services (Prevention,<br>Stop Usage, Control<br>Services) | \$5,788            | \$8,743              | \$0                  | \$0                      | \$14,531           | 37     |
| Tobacco Settlement Funds   | \$51,611           | \$0                  | \$0                  | \$0                      | \$51,611           | -      |
| Women, Infant,<br>Children (WIC)   | \$0                | \$866,957            | \$311,670            | \$0                      | \$1,178,627        | 2,232  |

#### **HIGHER EDUCATION**

| Category  | State<br>Expenditures |     |             | Campuses<br>(Main +<br>Satellites) | Employees | Students<br>Enrolled | TN Student<br>Assistance<br>Award<br>Recipients | Average TN<br>Student<br>Assistance<br>Award | Lottery<br>Scholarship<br>Recipients | Lottery<br>Scholarships |
|---|-----------------------|-----|-------------|------------------------------------|-----------|----------------------|---|--|--------------------------------------|-------------------------|
| Board of<br>Regents                               | \$1,290,300           | \$0 | \$1,290,300 | 1                                  | 26        | 1,222                | -   | \$0  | -                                    | \$0                     |
| Scholarships                                      | \$0                   | \$0 | \$0         | -                                  | -         | -                    | 355   | \$2,088                                      | 590                                  | \$2,936,555             |
| University of<br>Tennessee                        | \$200,079             | \$0 | \$200,079   | -                                  | 3         | 142                  | -   | \$0  | -                                    | \$0                     |
| UT- County<br>Technical<br>Advisory<br>Service    | \$6,512               | \$0 | \$6,512     | 1                                  | -         | -                    | -   | \$0  | 1                                    | \$0                     |
| UT- Institute<br>for Public<br>Service            | \$39,870              | \$0 | \$39,870    | -                                  | -         | -                    | -   | \$0  | -                                    | \$0                     |
| UT- Municipal<br>Technical<br>Advisory<br>Service | \$9,736               | \$0 | \$9,736     | -                                  | -         | -                    | -   | \$0  | -                                    | \$0                     |

Board of Regents Main Campus Name(s): TCAT at Athens University of Tennessee Main Campus Name(s): None

#### **HUMAN RESOURCES**

| Category                            | Positions (as of May 2016) |
|-------------------------------------|----------------------------|
| State Employment Positions Assigned | 135                        |

#### **HUMAN SERVICES**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Total Disbursed | Served  |
|---|--------------------|----------------------|--------------------|-----------------|---------|
| Child and Adult Care Food<br>Program (meals)                        | \$0                | \$99,040             | \$99,040           | \$0             | 48,319  |
| Child Care Certificate<br>Program                                   | \$0                | \$0                  | \$0                | \$157,468       | 103     |
| Child Support<br>Disbursement (cases)                               | \$0                | \$0                  | \$0                | \$5,321,045     | 3,726   |
| Families First Cash<br>Assistance                                   | \$91,767           | \$332,884            | \$424,651          | \$0             | 5,448   |
| Summer Food Service<br>Program (meals)                              | \$0                | \$0                  | \$0                | \$0             | -       |
| Supplemental Nutrition<br>Assistance Program<br>(SNAP) FY Aggregate | \$0                | \$14,115,898         | \$14,115,898       | \$0             | 114,917 |
| Vocational Rehabilitation (Direct Client Services)                  | \$33,396           | \$123,391            | \$156,787          | \$0             | -       |

#### INTELLECTUAL AND DEVELOPMENTAL DISABILITIES

| Category                                    | State Expenditures | TennCare Expenditures | Total Expenditures | Regional Office | Served |
|---|--------------------|-----------------------|--------------------|-----------------|--------|
| Community Homes                             | \$0                | \$0                   | \$0                | -               | -      |
| Developmental Centers                       | \$0                | \$0                   | \$0                | -               | -      |
| Family Support Services                     | \$58,487           | \$0                   | \$58,487           | -               | 23     |
| Regional Offices                            | \$0                | \$0                   | \$0                | East Region     | -      |
| Seating and Positioning                     | \$0                | \$0                   | \$0                | East Region     | -      |
| State Funded Wrap-Around - Support Services | \$36,408           | \$0                   | \$36,408           | -               | 4      |

#### LABOR AND WORKFORCE DEVELOPMENT

| Category   | State Expenditures | Federal Expenditures | Total Expenditures | Served | Claims (as of May<br>2016) | Diplomas Earned<br>(through 6/7/16) |
|--|--------------------|----------------------|--------------------|--------|----------------------------|-------------------------------------|
| Adult Education  | \$18,886           | \$56,657             | \$75,543           | 369    | •                          | 82                                  |
| Unemployment<br>Insurance Benefits<br>(through May 15, 2016) | \$2,123,842        | \$0                  | \$2,123,842        | -      | •                          | -                                   |
| Workers Compensation   | \$102,909          | \$0                  | \$102,909          | -      | 945                        | -                                   |

#### **LOTTERY**

| Category   | Retailer Commissions | Ticket Retailers | Ticket Sales |
|------------|----------------------|------------------|--------------|
| Operations | \$905.520            | 68               | \$13,923,161 |

#### MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES

| Category                            | State Expenditures | Federal Expenditures | TennCare Expenditures | Total Expenditures | Served |
|-------------------------------------|--------------------|----------------------|-----------------------|--------------------|--------|
| Behavioral Safety Net               | \$215,843          | \$0                  | \$0                   | \$215,843          | 264    |
| Crisis Services Continuum           | \$93,316           | \$0                  | \$0                   | \$93,316           | 634    |
| Other Mental Health<br>Services     | \$0                | \$0                  | \$0                   | \$309,159          | 898    |
| Regional Mental Health<br>Institute | \$0                | \$0                  | \$0                   | \$1,021,973        | 29     |
| Substance Abuse Services            | \$0                | \$0                  | \$0                   | \$187,322          | 206    |

#### **MILITARY**

| Category                    | State<br>Expenditures | Federal<br>Expenditures | Total<br>Expenditures | Army and Air<br>Centers | Air Guard<br>Reserve<br>Personnel | Air Guard<br>Active<br>Personnel | Army Guard<br>Reserve<br>Personnel | ,  | Total Guard<br>Personnel |
|-----------------------------|-----------------------|-------------------------|-----------------------|-------------------------|-----------------------------------|----------------------------------|------------------------------------|----|--------------------------|
| FEMA Grants                 | \$1,164               | \$140,821               | \$141,985             | -                       | -                                 | -                                | -                                  | -  | -                        |
| Homeland<br>Security Grants | \$0                   | \$0                     | \$0                   | -                       | -                                 | 1                                | -                                  | ı  | -                        |
| Readiness<br>Centers        | \$38,557              | \$55,111                | \$93,668              | 1                       | 6                                 | -                                | 79                                 | 10 | 95                       |

#### **PUBLIC DEFENDERS**

| Category   | State Expenditures | Federal Expenditures | Total Expenditures | Judicial District |
|------------|--------------------|----------------------|--------------------|-------------------|
| Operations | \$313,320          | \$0                  | \$313,320          | 10                |

#### **SAFETY AND HOMELAND SECURITY**

| Category   | Service Centers | Driver Licenses (new + renewals) |       | Citations |
|--|-----------------|----------------------------------|-------|-----------|
| Driver Licenses  | 1               | 23,816                           | -     | -         |
| Handgun Permits  | -               | -                                | 1,214 | -         |
| Traffic Citations Issued by<br>Highway Patrol Officers | -               | -                                | -     | 5,027     |

#### **SECRETARY OF STATE**

| Category                 | State Expenditures | Federal Expenditures | Total Expenditures |
|--------------------------|--------------------|----------------------|--------------------|
| Archives Grants          | \$3,000            | \$0                  | \$3,000            |
| Help America Vote Grants | \$0                | \$0                  | \$0                |
| Regional Library Grants  | \$0                | \$2,975              | \$2,975            |

#### **TENNCARE AND STRATEGIC HEALTH**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Served |
|---|--------------------|----------------------|--------------------|--------|
| Access TN   | \$12,783           | \$0                  | \$12,783           | 2      |
| Adults on TennCare                                  | \$13,622,843       | \$25,338,528         | \$38,961,371       | 5,843  |
| Children on TennCare                                | \$9,020,673        | \$16,778,478         | \$25,799,152       | 7,158  |
| CHOICES Enrollees                                   | \$5,758,749        | \$10,711,289         | \$16,470,037       | 324    |
| Cover Kids  | \$82,976           | \$1,065,964          | \$1,148,940        | 534    |
| Cover RX  | \$116,322          | \$0                  | \$116,322          | 538    |
| Intellectual and Developmental Disabilities Waivers | \$1,476,238        | \$2,745,806          | \$4,222,044        | 50     |
| Supplemental Hospital Payments                      | \$2,393,392        | \$4,451,715          | \$6,845,107        | 2      |

#### **TENNESSEE ARTS COMMISSION**

| Category | State Expenditures | Federal Expenditures | Total Expenditures |
|----------|--------------------|----------------------|--------------------|
| Grants   | \$49,600           | \$0                  | \$49,600           |

#### TENNESSEE BUREAU OF INVESTIGATION

| Category                    | State Expenditures | Federal Expenditures | Total Expenditures | Cleanups | Forensic Tests |
|-----------------------------|--------------------|----------------------|--------------------|----------|----------------|
| Meth Lab Cleanups and Tests | \$4,833            | \$4,889              | \$9,722            | 2        | 112            |
| Other Forensic Tests        | \$0                | \$0                  | \$0                | -        | 833            |

#### TENNESSEE HOUSING DEVELOPMENT AGENCY

| Category                         | State Expenditures | Federal Expenditures | Total Expenditures | State Units | Federal Units | Total Units |
|----------------------------------|--------------------|----------------------|--------------------|-------------|---------------|-------------|
| Total THDA Investment<br>CY 2015 | \$42,899           | \$8,057,950          | \$8,100,848        | 6           | 1,524         | 1,530       |

#### **TENNESSEE REGULATORY AUTHORITY**

| Category  | Rate Regulated Utilities | Registrants | TDAP Devices Distributed |
|---|--------------------------|-------------|--------------------------|
| Do Not Call Registrants as of May 2016                            | -                        | 40,966      | -                        |
| Rate Regulated Utilities Per County as of May 2016                | -                        | -           | -                        |
| Telecommunications Device Access<br>Program (TDAP) as of May 2016 | -                        | -           | 5                        |

#### **TOURIST DEVELOPMENT**

| Category         | State Expenditures | Federal Expenditures | Total Expenditures |
|------------------|--------------------|----------------------|--------------------|
| Marketing Grants | \$0                | \$0                  | \$0                |

#### **TRANSPORTATION**

| Category                  | State Expenditures | Federal Expenditures | Total Expenditures | Highway Miles | Airports |
|---------------------------|--------------------|----------------------|--------------------|---------------|----------|
| Airports                  | \$64,300           | \$900,000            | \$964,300          | •             | 1        |
| Bridge Grant Program      | \$50,211           | \$0                  | \$50,211           | -             | -        |
| Highway Safety Grants     | \$0                | \$65,002             | \$65,002           | -             | -        |
| State Aid Road Program    | \$507,246          | \$0                  | \$507,246          | -             | -        |
| State-maintained Highways | \$1,775,952        | \$0                  | \$1,775,952        | 160           | -        |

#### **TREASURY**

| Category   | State Expenditures | Federal Expenditures | Total Expenditures |
|--|--------------------|----------------------|--------------------|
| Tennessee Consolidated Retirement<br>System Payments | \$15,386,802       | \$0                  | \$15,386,802       |

#### **VETERAN SERVICES**

| Category              | State Expenditures | Federal Expenditures | Total Expenditures | Served |
|-----------------------|--------------------|----------------------|--------------------|--------|
| Veterans and Benefits | \$0                | \$8,430,000          | \$8,430,000        | 2,286  |

#### **WILDLIFE RESOURCES AGENCY**

| Category                                    | State Expenditures | Federal Expenditures | Total Expenditures | Hunting Licenses<br>(new + renewals) |       |     |
|---|--------------------|----------------------|--------------------|--------------------------------------|-------|-----|
| Grants (for operations and research)        | \$0                | \$0                  | \$0                | 1                                    | 1     | -   |
| Payments In-Lieu of Taxes for Land Holdings | \$0                | \$0                  | \$0                | -                                    | •     | -   |
| Sale of Licenses                            | \$0                | \$0                  | \$0                | 3,668                                | 3,685 | 586 |

Wildlife Management Areas Acres: 4,154

Wildlife Management Areas Name(s): Rogers Creek WMA, South Cherokee National Forest, Ledford Island, 4 Boat Access Site